

Stand still, and consider the wondrous works of

GOD



Welcome! We come from many backgrounds, have varied points of view, and are in different places in our spiritual journey. We share a common desire to enter more deeply into the life God has for us in Christ Jesus.

Thank you for worshipping here today. We invite you to share in the bread and wine of communion with us at the Lord's Table. Wherever you are in your spiritual journey, you are welcome here.

Please join us after the service for refreshments and fellowship in the Parish House.

Visitors and Guests

If you are joining us today for the first time, please sign the register in the Narthex or complete the visitor's card located in each pew.

Pentecost

It begins on the Monday following The Day of Pentecost, and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. Prior to the 1979 BCP, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday instead of the number of Sundays after Pentecost. This period is also understood by some as "ordinary time," a period of the church year not dedicated to a particular season or observance.

THE HOLY EUCHARIST

THE WORD OF GOD

Prelude

See Information Sheet

Announcements

Entrance Hymn *All stand*

See Information Sheet

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Everyone in Unison remaining standing

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Begins on next page and continues on page 3

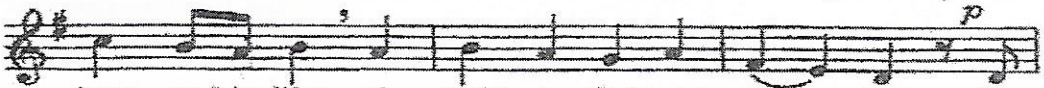
GLORIA



Glo - ry, glo - ry to God in the high - est,



and _____ peace to his peo - ple on earth. Lord _____ God, _____



heav - en - ly King, al - mighty God and Fa - ther We



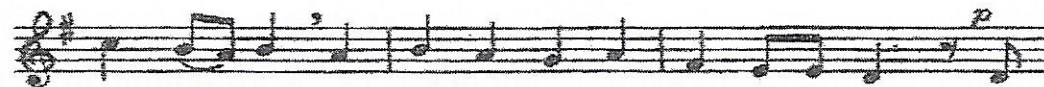
wor - ship you, we give you thanks, we praise you for your



glo - ry, we praise you for your glo - ry, Lord, Lord



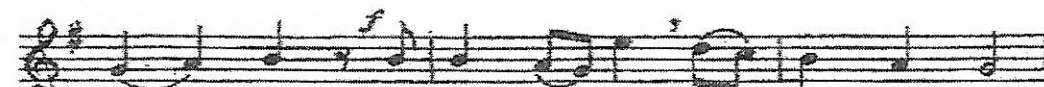
Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world, have



mer - cy on us, You are seated at the right hand of the



Fa - ther, re - ceive our pray'r, re - ceive our pray'r.

For you a - lone are the Ho - ly One, you a - lone are the Lord.

You a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it in the glo - ry of God the

Fa - ther. A - men. A - men.

The Collect of the Day *In Unison*

See Scripture Insert (Contemporary)

The First Lesson

See Scripture Insert

Before the lesson

Reader A reading from the Book of _____ .

Hear what the Spirit is saying to the Church.

After the lesson

Reader The Word of the Lord.

People Thanks be to God.

The Psalm

See Scripture Insert

The Second Lesson

See Scripture Insert

Before the lesson

Reader A reading from _____ .

Hear what the Spirit is saying to the Church.

After the lesson

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn *All stand*

See Information Sheet

The Gospel *All stand and face the Celebrant*

See Scripture Insert

Celebrant The Holy Gospel of our Lord Jesus Christ according to _____ .

People Glory to you, Lord Christ.

After the Gospel, the Celebrant says

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed *All stand and say together*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come
again in glory to judge the living and the dead, and his kingdom
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son. With the Father and the
Son he is worshiped and glorified. He has spoken through the
Prophets. We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead, and the life of the world
to come. Amen.

The Prayers of the People (Form IV—BCP 388) *All standing*

The Leader and People (in bold) pray responsively.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, especially our Armed Forces throughout the world, Firefighters, and Police Officers, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list: give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say together

Most merciful God, we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

Birthday and Anniversary Blessings

Offertory

See Information Sheet

Doxology *Sung*

THE GREAT THANKSGIVING

Eucharistic Prayer C—BCP 369

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of
glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.

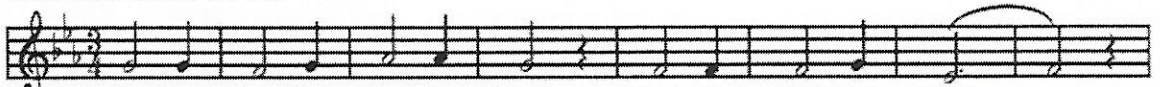
By his blood, he reconciled us.

By his wounds, we are healed.

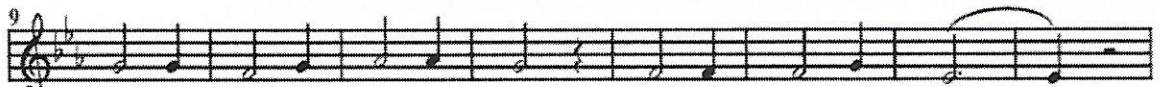
And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

Sanctus

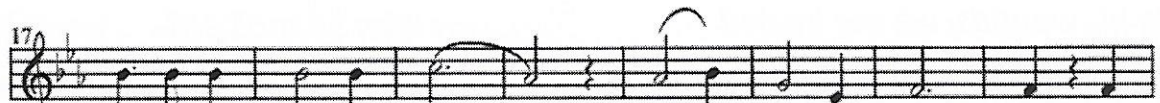
Franz Peter Schubert, 1797-1828




Ho- ly, ho- ly, ho- ly Lord. God of power and might.



9 Ho- ly, ho- ly, ho- ly Lord. God of power and might,



17 hea- ven and earth are full, full of your glo- ry. Ho-



25 san- na in the high est. Ho- san- na in the high- est.



33 Bless- ed is he who comes in the name of the Lord. Ho-



41 san- na in the high- est. Ho- san- na in the high- est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

601 Amen

A - men. A - men. A - men.

TEXT: Trad. liturgical text
MUSIC: Anon. Danish

DANISH AMEN

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Agnus Dei (Jesus, Lamb of God) *Celebrant and people singing*

S 164

Fraction Anthem: Jesus, Lamb of God

The Holy Eucharist
Agnus Dei

Je - sus, Lamb of God; have mer - cy on us.

Je - sus, bear - er of our sins; have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world;

give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add **Take them in remembrance that Christ died for you, and
feed on him in your hearts by faith, with thanksgiving.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver
it to the people.*

*In the Episcopal Church we believe that all baptized Christians are welcome to
receive Communion at the Lord's Table. Please come forward as you are able or
ask an usher for Communion at your seat.*

The Bread and the Cup are given to the communicants with these words

Celebrant **The Body of Christ, the bread of heaven.**

People **Amen.**

Eucharistic Minister **The Blood of Christ, the cup of Salvation.**

People **Amen.**

Post Communion Hymn

See Information Sheet

After Communion

Celebrant Let us pray.

Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing of the Congregation

The Celebrant blesses the people with these or other suitable words, the people respond with 'Amen'.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

Retiring Hymn

See Information Sheet

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

See Information Sheet

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Please return to the ushers.

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The Reverend Marianne Ell, Pastor

"To know Christ and make Him known"