



HE IS

Risen

THE LORD IS RISEN INDEED.

LUKE 24:34

Welcome! We come from many backgrounds, have varied points of view, and are in different places in our spiritual journey. We share a common desire to enter more deeply into the life God has for us in Christ Jesus.

Thank you for worshipping here today. We invite you to share in the bread and wine of communion with us at the Lord's Table. Wherever you are in your spiritual journey, you are welcome here.

Visitors and Guests

If you are joining us today for the first time, please sign the register in the Narthex or complete the visitor's card located in the pew and place in the offering plate.

EASTER

Easter, or Resurrection Sunday, is a festival and holiday commemorating the resurrection of Jesus from the dead, described in the New Testament as having occurred on the third day after his burial following his crucifixion by the Romans at Calvary. It is the culmination of the Passion of Jesus, preceded by Lent, a 40-day period of fasting, prayer, and penance.

The Easter Season begins on Easter Sunday and lasts seven weeks, ending with the coming of the 50th day, Pentecost Sunday. Easter and the holidays that are related to it are moveable feasts which do not fall on a fixed date. It has come to be the first Sunday after the full moon that falls on or after March 21 - the vernal equinox. It cannot occur before March 22 or after April 25.

THE HOLY EUCHARIST

THE WORD OF GOD

Prelude

See Information Sheet

Announcements

Entrance Hymn *All stand*

See Information Sheet

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Everyone in Unison

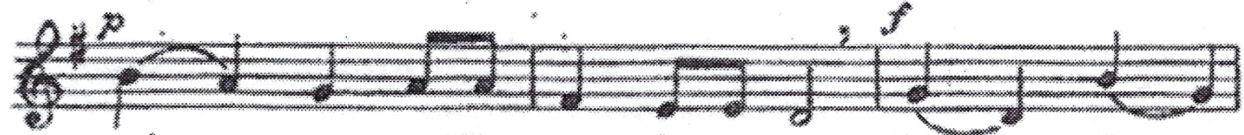
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria Begins on next page and continues on page 3

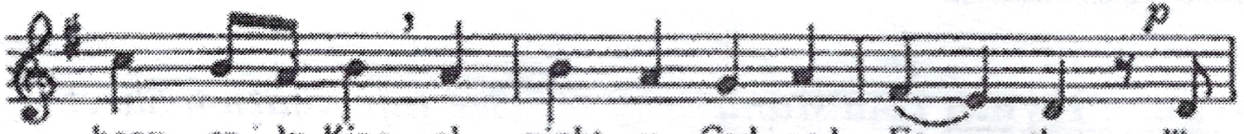
GLORIA



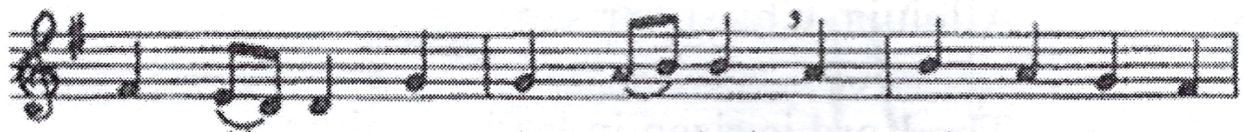
Glo - ry, glo - ry to God in the high - est,



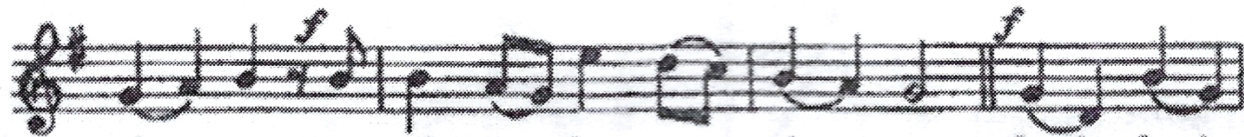
and — peace to his peo - ple on earth. Lord — God, —



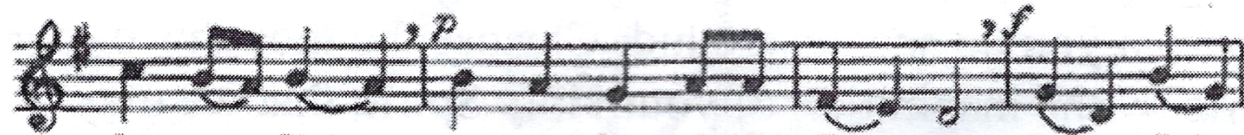
heav - en - ly King, al - might - y God and Fa - ther We



wor - ship — you, we give you thanks, we praise you for your



glo - ry, we praise you — for your glo - ry, Lord, — Lord, —



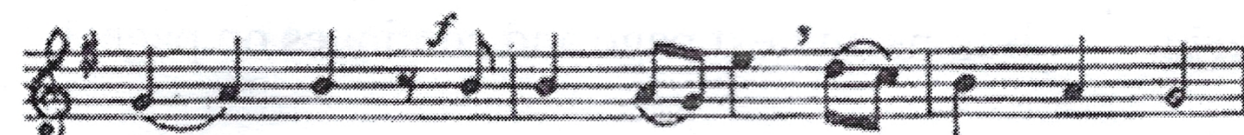
Je - sus Christ, — on - ly Son of the Fa - ther, Lord — God, —



Lamb of — God, you take a - way the sin of the world, have



mer - cy on us, — You are — seat - ed at the right hand of the



Fa - ther, re - ceive our pray'r, re - ceive our pray'r.

For you a - lone are the Ho - ly One, you a - lone are the Lord.
 You a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it in the glo - ry of God the
 Fa - ther. A - men. A - men.

The Collect of the Day *in unison*

*See Scripture Insert
(Contemporary)*

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The First Lesson

See Scripture Insert

Before the lesson

Reader A reading from the Book of
 Hear what the Spirit is saying to the Church.

After the lesson

Reader The Word of the Lord.

People Thanks be to God.

The Psalm

See Scripture Insert

The Second Lesson

See Scripture Insert

Before the lesson

Reader A reading from
Hear what the Spirit is saying to the Church.

After the lesson

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn *All stand* *See Information Sheet*

The Gospel

See Scripture Insert

All stand and face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ
according to

People Glory to you, Lord Christ.

After the Gospel

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed *All stand and say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: The Great 50 Days of Easter

All standing; the Leader and People (in bold) pray responsively.

Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray.

Risen Lord,
Hear our Prayer.

Let us give thanks to God for the multitude of blessings He showers upon us:

For our lives and for those whom we love,
For the beauty of this home God has created for us,

For our families and our friendships,
Let us give thanks to the God of Life.

Special intentions are offered silently or aloud.

Risen Lord,
Hear our Prayer.

Let us pray for the Church, that it may carry forward the redemptive works of God:

For our clergy and our bishops,
for the many lay people who serve the church,
and serve the world through the church.
For those gathered here in worship and prayer.

Special intentions are offered silently or aloud.

Risen Lord,
Hear our Prayer.

Let us pray for the newly baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Special intentions are offered silently or aloud.

Risen Lord,
Hear our Prayer.

Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

Special intentions are offered silently or aloud.

Risen Lord,
Hear our Prayer.

Let us pray for those who are sick, those who suffer, those who struggle; and those who have died:

That the hope born of Easter gives them peace, acceptance and renewal, and that through their struggles they may come into closer communion with the God who redeems and restores.

Special intentions are offered silently or aloud.

Risen Lord,
Hear our Prayer.

The Peace

All stand and greet one another in the name of the Lord.

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory

See Information Sheet

Doxology *Sung*

THE GREAT THANKSGIVING

Eucharistic Prayer A—BCP 361

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

The people stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.


The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

601 Amen



A - men. A - men. A - men.

TEXT: Trad. liturgical text
MUSIC: Anon. Danish

DANISH AMEN

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever.

Amen.



The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed
for us;

People Therefore let us keep the feast. Alleluia.

Agnus Dei (Jesus, Lamb of God) *Celebrant and people*

S 164

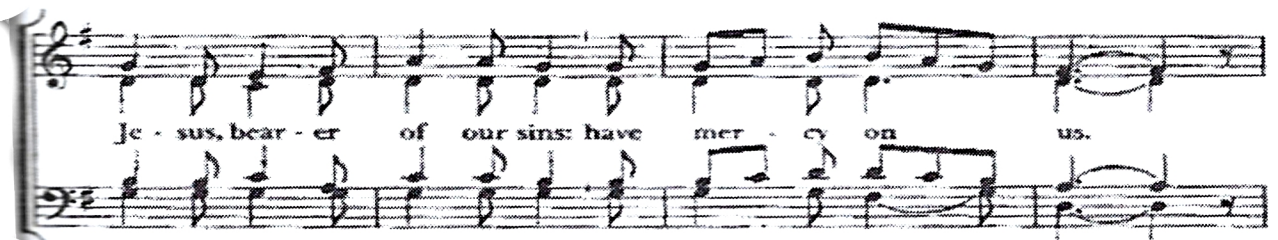
The Holy Eucharist

Fraction Anthem: Jesus, Lamb of God

Agnus Dei



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace. give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add: **Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

In the Episcopal Church we believe that all baptized Christians are welcome to receive Communion at the Lord's Table. Please come forward as you are able or ask an usher for Communion at your seat.

The Bread and the Cup are given to the communicants with these words

Celebrant **The Body of Christ, the bread of heaven.**

People **Amen.**

Eucharistic Minister **The Blood of Christ, the cup of Salvation.**

People **Amen.**

Post Communion Hymn

See Information Sheet

After Communion

Celebrant Let us pray.

Celebrant and People together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing of the Congregation

The Celebrant blesses the people with these or other suitable words, the people respond with 'Amen'.

The peace of God, which passes all understanding, will keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. *Amen.*

Closing Hymn

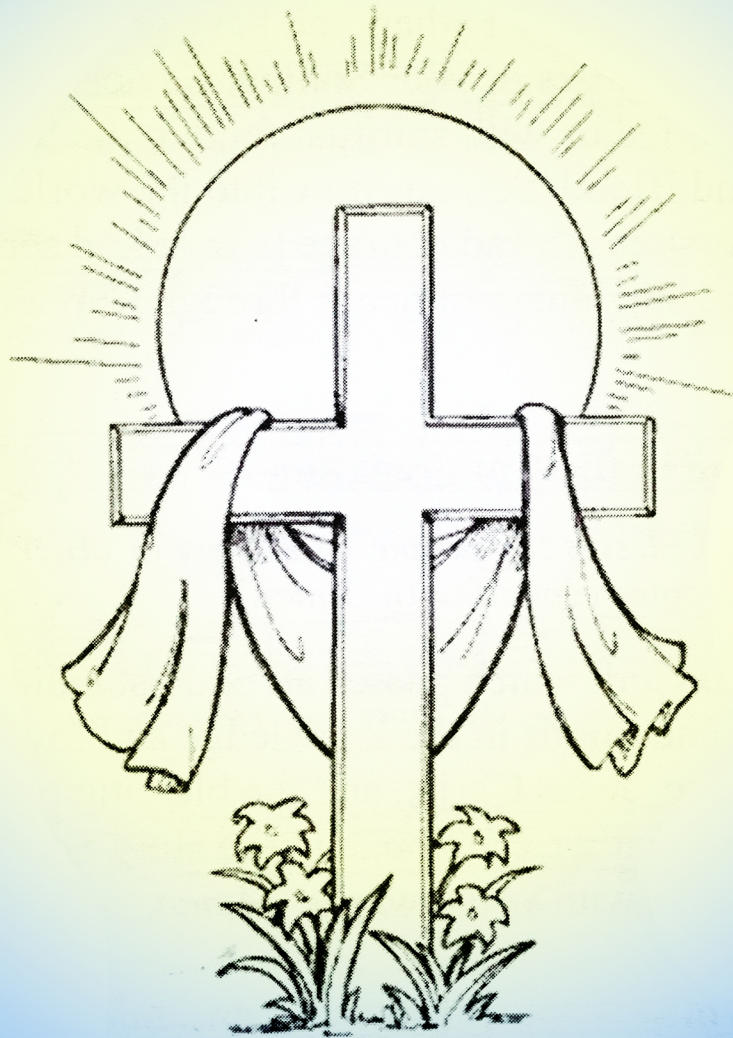
See Information Sheet

Celebrant Let us go forth into the world rejoicing in the power of the Spirit. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Postlude

See Information Sheet



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"To know Christ and make Him known"