



THREE THINGS
WILL LAST FOREVER

FAITH
HOPE
& LOVE

AND THE GREATEST
OF THESE IS LOVE.

1. CORINTHIANS 13:13

Welcome! We come from many backgrounds, have varied points of view, and are in different places in our spiritual journey. We share a common desire to enter more deeply into the life God has for us in Christ Jesus.

Thank you for worshipping here today. We invite you to share in the bread and wine of communion with us at the Lord's Table. Wherever you are in your spiritual journey, you are welcome here.

Visitors and Guests

If you are joining us today for the first time, please sign the register in the Narthex or complete the visitor's card located in the pew and place in the offering plate.

Pentecost

It begins on the Monday following The Day of Pentecost, and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. Prior to the 1979 BCP, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday instead of the number of Sundays after Pentecost. This period is also understood by some as "ordinary time," a period of the church year not dedicated to a particular season or observance.

THE HOLY EUCHARIST

THE WORD OF GOD

Prelude

See Information Sheet

Announcements

Entrance Hymn *All stand*

See Information Sheet

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Everyone in Unison remaining standing

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria Begins on next page and continues on page 3

GLORIA



Glo - ry, glo - ry to God in the high - est,



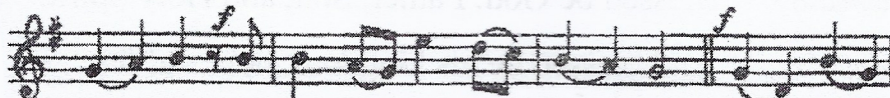
and — peace to his peo - ple on earth. Lord — God, —



heav - en - ly King, al - might - y God and Fa - ther We



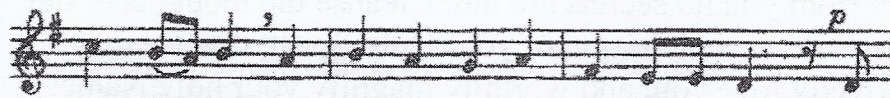
wor - ship you, we give you thanks, we praise you for your



glo - ry, we praise you for your glo - ry, Lord, — Lord, —



Je - sus Christ, — on - ly Son of the Fa - ther, Lord, — God, —



Lamb of — God, you take a - way the sin of the world, have



mer - cy on us, — You are seat - ed at the right hand of the



Fa - ther, re - ceive our pray'r, re - ceive our pray'r,

For you a - lone are the Ho - ly One, you a - lone are the Lord.

You a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it in the glo - ry of God the

Fa - ther. A - men. A - men.

The Collect of the Day in Unison See Information Sheet

The First Lesson

See Information Sheet

Before the lesson

Reader A reading from the Book of _____ .
Hear what the Spirit is saying to the Church.

After the lesson

Reader The Word of the Lord.

People Thanks be to God.

The Psalm

See Information Sheet

The Second Lesson

See Information Sheet

Before the lesson

Reader A reading from _____.

Hear what the Spirit is saying to the Church.

After the lesson

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn *All stand*

See Information Sheet

The Gospel

See Information Sheet

All stand and face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ
according to _____.

People Glory to you, Lord Christ.

After the Gospel, the Celebrant says

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed *All stand and say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form I) *All standing*

The Leader and People pray responsively.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For **Sean**, our Presiding Bishop; for **Kevin**, our bishop and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, **Donald**, and **Matt**, our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For our town of Seaford, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for our Armed Forces throughout the world, for Police Officers, Firefighters and First Responders, for the sick and the suffering and for the special needs and concerns of this congregation, especially those on our Parish Prayer List, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *All stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

Birthday and Anniversary Blessings

Offertory

See Information Sheet

Doxology *Sung*

THE GREAT THANKSGIVING

Eucharistic Prayer B

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Franz Peter Schubert, 1797-1828

Ho- ly, ho- ly, ho- ly Lord. God of power and might.

Ho- ly, ho- ly, ho- ly Lord. God of power and might,

hea- ven and earth are full, full of your glo- ry. Ho-

san- na in the high- est. Ho- san- na in the high- est.

Bless- ed is he who comes in the name of the Lord. Ho-

san- na in the high- est. Ho- san- na in the high- est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

601 Amen

A - men. A - men. A - men.

TEXT: Book of Rites
MUSIC: Anselm Hahnke

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The image shows a musical score for the word 'Amen'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'A - men. A - men. A - men.' are written below the treble staff. The score is numbered '601' in the top left and 'Amen' in the top center. At the bottom left, it says 'TEXT: Book of Rites' and 'MUSIC: Anselm Hahnke'. At the bottom right, it says '© 2001 AMEN'.

And now, as our Savior Christ has taught us,
we are bold to say,

People and Celebrant

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever.

Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Agnus Dei (Jesus, Lamb of God)

Celebrant and people singing

S 164

Fraction Anthem: Jesus, Lamb of God

The Holy Eucharist
Agnus Dei

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, hear - er of our sins; have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Frouls (ca. 1937)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

In the Episcopal Church we believe that all baptized Christians are welcome to receive Communion at the Lord's Table. Please come forward as you are able or ask an usher for Communion at your seat.

The Celebrant and the communicants receive the Sacrament. The following or similar words are said to each at the distribution and each responds, saying Amen.

Celebrant The Body of Christ, the bread of heaven.

People Amen.

Chalicerist The Blood of Christ, the cup of salvation.

People Amen.

Post Communion Hymn

See Information Sheet

After Communion

Celebrant Let us pray.

Celebrant and People together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing of the Congregation

The Celebrant blesses the people with these or other suitable words.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. *Amen.*

Retiring Hymn

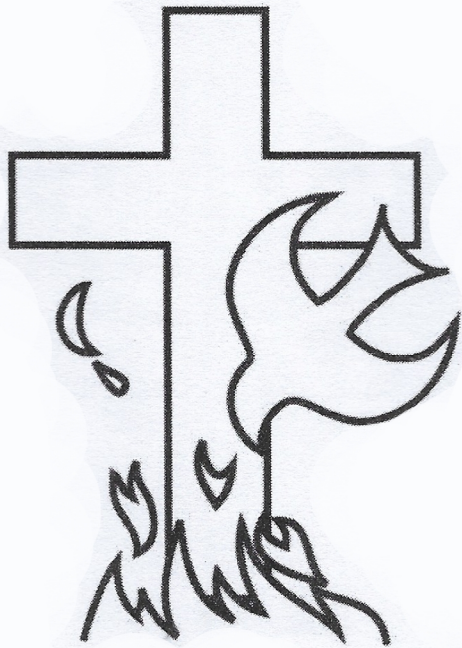
See Information Sheet

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

See Information Sheet



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"To know Christ and make Him known"

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